

AYLESFORD PARISH COUNCIL
POLICY & RESOURCES COMMITTEE

TUESDAY 5 JANUARY 2016
Following Planning Committee
Parish Office

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AGENDA

1. Declarations of Interest

2. Apologies

3. Finance Advisory Sub Committee

Minutes of meeting held on 15 December 2015. Attached at **Appendix A.**

4. Accounts for Payment

Payment list attached at **Appendix B.**

5. Law and Order

6. Rugby Club/Netball League

Aylesford Rugby Club – Racetrack. Gallaghers have requested agreement to lay a drain on the racetrack from their premises at Coldharbour down to Hall Road as their current Kent Highway drain is blocked and are considering Council suggestion re installing a path for walkers when reinstating the land. Response awaited.

7. Flood Defences

8. Council Vacancies

8.1 - Current vacancies: 2 Aylesford South 1 Eccles

8.2 – Clerk to report to a future meeting of the Committee on a social inclusion policy

9. TMBC Review of Holiday Activity Programmes

TMBC have written seeking the Parish Council's views on their review of their Holiday Activity Programme being undertaken as part of their work to find £1.4m of savings. The programme currently consists of 3 parts namely Activate, Y2 Crew and Playscheme. This Council currently contributes £500 to Y2 Crew and £2500 to operate a 3rd week of the playscheme in the summer. Playschemes are currently held in Aylesford and Tunbury. TMBC are reviewing the scheme to consider whether to withdraw from direct provision of the programme and to encourage other providers to deliver the service but continuing to give support to families unable to afford the full costs of the programme via TMBC's Leisure Pass scheme.

The Council has been asked for our views on this change and in particular if there was a different provider in place at our local centres whether the Council would continue to give financial support and also whether the Council itself would be willing to be a direct provider. The Clerk will report in more detail on the last 2 parts at the meeting.

9. Budget and Precept 2016/17

The Clerk's report and budget details are attached to this agenda at **Appendix C**.

10. Any Other Business/Correspondence